

# APPLICATION FORM

## MISSION AND DISTRICT ROD & GUN CLUB

P.O. Box 3027, Mission, BC V2V 4J3  
604-826-6515 www.missionrodandgun.com

Please **PRINT** clearly and complete **ALL** areas of this form.

<input type="checkbox"/> NEW	<input type="checkbox"/> RENEWAL	<input type="checkbox"/> CHANGE OF ADDRESS	MEMBERSHIP# _____
Name: _____		E-mail: _____	
Address: _____			
City/Prov: _____		Postal Code: _____	Phone: _____

### DUES

1. INDIVIDUAL MEMBERS\*\*: \_\_\_\_\_ @ \$ 150.00..... \$ \_\_\_\_\_
  2. FAMILY\*\*: *Includes Primary Member, Spouse and two dependants under 19 living at the above address ...* @ \$ 180.00..... \$ \_\_\_\_\_  
*Additional dependants, \$15.00 each.*  
Spouse Name: \_\_\_\_\_  
Active Dependant Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Active Dependant Name: \_\_\_\_\_ Age: \_\_\_\_\_
  3. JUNIOR MEMBER UNDER AGE 19\* *(Copy of proof of age required).* . . . . . @ \$ 40.00..... \$ \_\_\_\_\_
  4. STUDENT UNDER AGE 25\* *(Copy of Student Card and proof of age required to qualify)*@ \$ 40.00..... \$ \_\_\_\_\_
  5. SENIOR\*\*: *(65 and over) Senior Couple add \$30.00* . . . . . @ \$ 85.00..... \$ \_\_\_\_\_
  6. CASH DONATION: *(In lieu of one day's volunteer work, see below)* . . . . . @ \$ 25.00..... \$ \_\_\_\_\_
- \* Must apply in person with appropriate documents. **TOTAL** ..... \$ \_\_\_\_\_  
\*\* Includes 40% donation to Future Fund.

**IMPORTANT:** Applicants under age 19 **MUST** have this **APPLICATION FORM** co-signed by their Parent or Legal Guardian.

\_\_\_\_\_  
(Signature of Parent or Legal Guardian)

\_\_\_\_\_  
(Printed Full Name of Parent or Legal Guardian)

**NOTE:** CLUB MEMBERSHIPS RUN FROM JANUARY 1 TO DECEMBER 31, THEREFORE ALL RENEWALS ARE DUE JANUARY 1 OF EVERY YEAR.



YES, I WOULD LIKE MY NEWSLETTER EMAILED.

### “Everyone is an Important Club Member”

In considering my responsibilities as a member:

- Yes, I wish to be a volunteer, my specific skills include: \_\_\_\_\_
- No, I am unable to volunteer this year.

#### Primary Interests

- |                                 |                                       |   |                                  |                                    |
|---------------------------------|---------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> Pistol | <input type="checkbox"/> Shotgun      | <input type="checkbox"/> Cowboy Action  | <input type="checkbox"/> Archery | <input type="checkbox"/> Air Rifle |
| <input type="checkbox"/> Rifle  | <input type="checkbox"/> Black Powder | <input type="checkbox"/> Junior Program | <input type="checkbox"/> BCWF    |                                    |

In accepting membership in the Mission and District Rod & Gun Club I agree to abide by the Constitution, By-Laws, and Regulations. I also agree to follow all safety procedures for the use of all facilities and will use them properly and responsibly:

Firearms License? Yes / No (circle one)      Applicant's Signature: \_\_\_\_\_